

Recognizing More Hebrew Parallelism

OT 613 – Psalms (2 credits)

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Instructions: Identify the kind of parallelism in the following verses from Proverbs 11:

- 11:1 A false balance [is] abomination to the LORD:
but a just weight [is] his delight. _____
- 11:2 [When] pride cometh, then cometh shame:
but with the lowly [is] wisdom. _____
- 11:5 The righteousness of the perfect shall direct his way:
but the wicked shall fall by his own wickedness. _____
- 11:7 When a wicked man dieth, [his] expectation shall perish:
and the hope of unjust [men] perisheth. _____
- 11:8 The righteous is delivered out of trouble,
and the wicked cometh in his stead. _____
- 11:10 When it goeth well with the righteous, the city rejoiceth;
and when the wicked perish, [there is] shouting. _____
- 11:11 By the blessing of the upright the city is exalted:
but it is overthrown by the mouth of the wicked. _____
- 11:16 A gracious woman retaineth honour:
and strong [men] retain riches. _____
- 11:19 As righteousness [tendeth] to life:
so he that pursueth evil [pursueth it], to his own death. _____
- 11:22 [As] a jewel of gold in a swine's snout,
[so is] a fair woman which is without discretion. _____
- 11:24 There is that scattereth, and yet increaseth;
and [there is] that withholdeth more than is meet,
but [it tendeth] to poverty. _____
- 11:25 The liberal soul shall be made fat:
and he that watereth shall be watered also himself. _____
- 11:29 He that troubleth his own house shall inherit the wind:
and the fool [shall be] servant to the wise of heart. _____
- 11:30 The fruit of the righteous [is] a tree of life;
and he that winneth souls [is] wise. _____
- 11:31 Behold, [if] the righteous shall be recompensed in the earth:
much more the wicked and the sinner. _____